

## WORK SESSION AGENDA

Peach County Board of Commissioners

5:00 p.m., Tuesday, December 6, 2022

|     |  |  |
|-----|--|--|
| 1.  | Damian Smith - Recreation Department Athletic Director - Adjustments in Youth Sports Programming Registration Fees/Mandatory Pre-Season Coaches Clinic/Coaches Incentive Program |  |
| 2.  | David Parrish - Parks & Recreation Director - Request for New Fencing for Tennis at SPP and Lighting for Pickleball Courts at NPP  |  |
| 3.  | Greg Boike - Middle Georgia Regional Commission - Robins Air Force Base Sustainability Plan  |  |
| 4.  | Triple Point Engineering - Site Planning & Engineering - Animal Control Facility   |  |
| 5.  | Jimmy Russell - County Marshal - Alcohol License Renewals  |  |
| 6.  | Tim Bechtel - Fire   |  |
|     | i. Automatic Aid Agreement - City of Byron   |  |
|     | ii. Equipment - New Fire Engine  |  |
|     | iii. FEMA Grants   |  |
| 7.  | Michaela Jones - County Administrator - UGA Extension - Verification of Position Funding   |  |
| 8.  | Commissioner Yoder   |  |
|     | i. Concrete and Plumbing Bid Solicitations for Animal Control Project  |  |
|     | ii. Utility Easements for Intersection Project   |  |
| 9.  |  |  |
| 10. |  |  |
| 11. |  |  |
| 12. |  |  |
| 13. | Additional Items to be Placed on Regular Meeting Agenda  |  |
|     | a. Public Hearings   |  |
|     | i. Tillman Infrastructure - Rezoning Request   |  |
|     | ii. Kaliunder Singh - Rezoning Request   |  |
|     | iii. Ralph Davis - Rezoning Request  |  |
|     | b. Appearances   |  |
|     | i. Austin Simar  |  |
|     | ii.  |  |
|     | b. New Business  |  |
|     | i. April H. Hodges - Assistant County Administrator/County Clerk - Board of Commissioners Retreat 2023   |  |
|     | ii.  |  |
|     | c. Executive Session   |  |
|     | i. Board Re-Appointment - Board of Health  |  |
|     | ii.  |  |
| 14. | Chairman & Vice-Chairman Nominations   |  |
| 15. | Setting Final Agenda for Regular Meeting, December 13, 2022  |  |
| 16. | Adjourn:   |  |